## UNITED STATES DEPARTMENT OF EDUCATION



1-800-4-FED-AID (1-800-433-3243 or TTY: 1-800-730-8913)

We Help Put America Through School

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OMB No. 1845-0008 Form Approved Exp. 12/31/2004

## \*\* FINAL 12/30/02 \*\*

000117C041

CHRISTOPHER E. STUDENT 1234 ABCDEFGHIJKLMNOPQRSTUVXYZABCDE ABCDEFGHIJKLMNOPQ. MD 12345

June 27, 2003 EFC: 00000 \* C

Dear CHRISTOPHER E. STUDENT,

Thank you for submitting your information for federal student aid to the U.S. Department of Education.

This is your Student Aid Report (SAR) Information Acknowledgement for the **2003-2004** award year. Keep a copy of this SAR Information Acknowledgement for your records.

We have processed the electronic Application for Federal Student Aid, Renewal Application for Federal Student Aid, or correction that you submitted through your school. On the back of this page we have printed the information we received and a summary of the results of processing that information. You should review this information and contact your Financial Aid Administrator (FAA) if any corrections need to be made. Based on the information you provided, we may have assumed certain information to calculate your eligibility for Federal student aid. We printed the assumptions we made and the word "assumed" for those items on the back of this page. If these assumptions are not correct, contact your FAA to make the necessary corrections.

We have applied a formula to the information from the form you submitted. The results of this formula will be used by your school to determine your eligibility for most types of Federal student aid. See your FAA to determine what types of student aid you may be able to receive. Based on the information you gave us, you are not eligible for a Federal Pell Grant.

Your application has been selected for a review in a process called verification. You must submit to your school signed copies of certain 2002 financial documents. Contact your FAA to determine if you meet all of the eliginbility requirements to receive Federal financial aid.

DRN: 2401

X9XX999999 999

PAGE 1 OF 2

This section contains information from your student aid application (shaded items display parents' information, if provided). If you need to make corrections, see the financial aid administrator at your school.

|  | administrator at your scri |  |
|--|----------------------------|--|
| 1. LAST NAME                               | ABCDEFGHIJKLMNOP           |  |
| 2. FIRST NAME                              | ABCDEFGHIJKL               |  |
| 3. MIDDLE INITIAL                          | A                          |  |
| 4. PERMANENT STREET ADDRESS 12345 ABCDEFG  | HIJKLMNOPQRSTUVMXYZABC     |  |
| 5. CITY                                    | ABCDEFGHIJKLMNOPQ          |  |
| 6. STATE ABBREVIATION                      | AB                         |  |
| 7. ZIP CODE                                | 12345                      |  |
| 8. SOCIAL SECURITY NUMBER                  | 123-45-6789                |  |
| 9. DATE OF BIRTH                           | JANUARY 01, 1961           |  |
| 10. PERMANENT HOME PHONE NUMBER            | (999) 999-9999             |  |
| 11. DRIVER'S LICENSE NUMBER                | A-1234-456-789-012-34      |  |
| 12. DRIVER'S LICENSE STATE ABBREVIATION    | AB                         |  |
| 13. CITIZENSHIP STATUS                     | (ELIG. NONCIT ASSUMED)     |  |
| 14. ALIEN REGISTRATION NUMBER              | 123456789                  |  |
| 15. MARITAL STATUS                         | (MARRIED ASSUMED)          |  |
| 16. DATE OF MARITAL STATUS                 | JANUARY 1992               |  |
| 17. ENROLLMENT STATUS SUMMER 2003          | FULLTIME/NOT SURE          |  |
| 18. ENROLLMENT STATUS FALL 2003            | LESS THAN 1/2 TIME         |  |
| 19. ENROLLMENT STATUS WINTER 2003-2004     | LESS THAN 1/2 TIME         |  |
| 20. ENROLLMENT STATUS SPRING 2004          | LESS THAN 1/2 TIME         |  |
| 21. ENROLLMENT STATUS SUMMER 2004          | LESS THAN 1/2 TIME         |  |
| 22. FATHER'S EDUCATIONAL LEVEL             | COLLEGE OR BEYOND          |  |
| 23. MOTHER'S EDUCATIONAL LEVEL             | COLLEGE OR BEYOND          |  |
| 24. STATE OF LEGAL RESIDENCE ABBREVIATION  | AB                         |  |
| 25. LEGAL RESIDENT BEFORE JANUARY 1, 1998? | (BLANK)                    |  |
| 26. DATE YOU BECAME A LEGAL RESIDENT       | JANUARY 1961               |  |
| 27. ARE YOU MALE?                          | (BLANK)                    |  |
| 28. REGISTER YOU FOR SELECTIVE SERVICE?    | (BLANK)                    |  |
| 29. TYPE OF DEGREE/CERTIFICATE             | 1ST BA                     |  |
| 30. GRADE LEVEL IN COLLEGE IN 2003-2004    | 1ST PREVIOUSLY ATTENDED    |  |
| 31. HIGH SCHOOL DIPLOMA OR GED?            | (BLANK)                    |  |
| 32. FIRST BACHELOR'S DEGREE BY 7-1-2003?   | (BLANK)                    |  |
| 33. INTERESTED IN STUDENT LOANS?           | (BLANK)                    |  |
| 34. INTERESTED IN WORK-STUDY?              | (BLANK)                    |  |
| 35. DRUG CONVICTION AFFECTING ELIGIBILITY? | YES/DON'T KNOW             |  |
| 36. FILED 2002 IRS INCOME TAX RETURN       | WILL FILE                  |  |
| 37. TYPE OF 2002 TAX FORM USED             | U.S. TRUST TERRITORY       |  |
| 38. ELIGIBLE TO FILE A 1040A OR 1040EZ?    | (BLANK)                    |  |
| 39. ADJUSTED GROSS INCOME FROM IRS FORM    | \$ (-123,456 ASSUMED)      |  |
| 40. U.S. INCOME TAX PAID                   | \$ (12,345 ASSUMED)        |  |
| 41. EXEMPTIONS CLAIMED                     | 00                         |  |
| 42. STUDENT'S INCOME EARNED FROM WORK      | \$ (123,456 ASSUMED)       |  |
| 43. SPOUSE'S INCOME EARNED FROM WORK       | \$ (123,456 ASSUMED)       |  |
| 44. AMOUNT FROM FAFSA WORKSHEET A          | \$ 12,345                  |  |
| 45. AMOUNT FROM FAFSA WORKSHEET B          | \$ 12,345                  |  |
| 46. AMOUNT FROM FAFSA WORKSHEET C          | \$ (12,345 ASSUMED)        |  |
| 47. NET WORTH OF CURRENT INVESTMENTS       | \$ 123,456                 |  |
| 48. NET WORTH OF BUSINESS/INVESTMENT FARMS | \$ 123,456                 |  |
| 49. CASH, SAVINGS, AND CHECKING            | \$ 123,456                 |  |
| 50. HOW MANY MONTHS RECEIVE VA BENEFITS?   | 00                         |  |
| 51. MONTHLY VA EDUCATION BENEFITS AMOUNT   | \$ (1,234 ASSUMED)         |  |
| 52. BORN BEFORE 1-1-1980?                  | (YES ASSUMED)              |  |
|  |                            |  |

| 53. HORKING ON MASTERS OR                           | DOCTORATE?                            | (BLANK)                          |  |
|---|---------------------------------------|----------------------------------|--|
| 54. ARE YOU MARRIED?                                |                                       | (YES ASSUMED)                    |  |
| 55. HAVE CHILDREN YOU SUP                           | PORT?                                 | (BLANK)                          |  |
| 56. DEPENDENTS OTHER THAN                           |                                       | (BLANK)                          |  |
| 57. ORPHAN OR WARD OF COU                           |                                       |                                  |  |
| 58. VETERAN OF U.S. ARMED                           |                                       | (BLANK)                          |  |
| 59. PARENTS' MARITAL STATE                          | FURCES!                               | (BLANK)                          |  |
| 60. PARENTS' DATE OF MARI                           | A) CTATHE                             | (MARRIED ASSUMED)                |  |
| 61. YOUR FATHER'S SOCIAL                            |                                       | DECEMBER 1961<br>123-45-6789     |  |
| 62. YOUR FATHER'S LAST NA                           |                                       |                                  |  |
| 63. YOUR MOTHER'S SOCIAL                            |                                       | ABCDEFGHI JKLMNOP<br>123-45-6789 |  |
| 64. YOUR MOTHER'S LAST NAM                          |                                       |                                  |  |
| 65. NUMBER OF FAMILY MEMBI                          |                                       | ABCDEFGHIJKLMNOP                 |  |
| 66. NUMBER IN COLLEGE IN :                          |                                       | (02 ASSUMED)                     |  |
| 67. PARENTS' STATE OF LEGA                          |                                       | ( I ASSUMED)                     |  |
|   |                                       | AB                               |  |
| 68. LEGAL RESIDENT BEFORE                           |                                       | (BLANK)                          |  |
| 69. DATE PARENTS' BECAME I                          | EGAL RESIDENT                         | DECEMBER 1941                    |  |
| 70. AGE OF OLDER PARENT<br>71. PARENT(S) FILED 2002 | ALCONOUS TVAL CONTROL                 | 99                               |  |
| 00000000000000000000000000000000000000              |                                       | NILL FILE                        |  |
| 72. TYPE OF 2002 TAX FORM                           |                                       | U.S. TRUST TERRITORY             |  |
| 73. ELIGIBLE TO FILE A 104                          |                                       | (BLANK)                          |  |
| 74. ADJUSTED GROSS INCOME                           | FROM IRS FORM                         | \$ (-123,456 ASSUMED)            |  |
| 75. U.S. INCOME TAX PAID                            |                                       | \$ (123,456 ASSUMED)             |  |
| 76. EXEMPTIONS CLAIMED                              |                                       | 00                               |  |
| 77. FATHER'S INCOME EARNEL                          |                                       | \$ (123,456 ASSUMED)             |  |
| 78. MOTHER'S INCOME EARNEE                          |                                       | \$ (123,456 ASSUMED)             |  |
| 79. AMOUNT FROM FAFSA HORN                          |                                       | \$ 12,345                        |  |
| BD. AMOUNT FROM FAFSA HORE                          |                                       | \$ 12,345                        |  |
| B1. AMOUNT FROM FAFSA WORK                          |                                       | \$ (12,345 ASSUMED)              |  |
| 82. NET MORTH OF CURRENT 1                          |                                       | \$ 123,456                       |  |
| 83. NET WORTH OF BUSINESS.                          |                                       | \$ 123,456                       |  |
| 84. CASH, SAVINGS, AND CH                           |                                       | \$ 123,456                       |  |
| 85. NUMBER OF FAMILY MEMBE                          |                                       | (O2 ASSUMED)                     |  |
| 86. NUMBER IN COLLEGE IN 2                          |                                       | ( 1 ASSUMED)                     |  |
| 87. FIRST COLLEGE NAME                              |                                       | 678901234567890123456            |  |
| 88. FIRST HOUSING PLANS                             | WITH PARENT                           |                                  |  |
| 89. SECOND COLLEGE NAME                             | 0123456789012345678901234567890123456 |                                  |  |
| 90. SECOND HOUSING PLANS                            | WITH PARENT                           |                                  |  |
| 91. THIRD COLLEGE NAME                              | 0123456789012345678901234567890123456 |                                  |  |
| 92. THIRD HOUSING PLANS                             | WITH PARENT                           |                                  |  |
| 93. FOURTH COLLEGE NAME                             | 0123456789012345                      | 678901234567890123456            |  |
| 94. FOURTH HOUSING PLANS                            | WITH PARENT                           |                                  |  |
| 95. FIFTH COLLEGE NAME                              | 0123456789012345                      | 678901234567890123456            |  |
| 96. FIFTH HOUSING PLANS                             | WITH PARENT                           |                                  |  |
| 97. SIXTH COLLEGE NAME                              | 0123456789012345                      | 678901234567890123456            |  |
| 98. SIXTH HOUSING PLANS                             | WITH PARENT                           |                                  |  |
| 99. E-MAIL CHRISTOPHERES                            | TUDENT_UNIVOFMARY                     | LAND.COLLGPRK@ED.GOV             |  |
| 100. DATE COMPLETED                                 |                                       | JANUARY 1, 2003                  |  |
| 101. SIGNED BY                                      |                                       | STUDENT AND PARENT               |  |
| 102. PREPARER'S SOCIAL SECU                         | RITY NUMBER                           | REPORTED                         |  |
| 103. PREPARER'S EIN                                 | ·                                     | REPORTED                         |  |
| 104. PREPARER'S SIGNATURE                           |                                       | SIGNED                           |  |
|   |                                       |                                  |  |

|   |                          | For Financial Aid Office Use C   | nly                 | 11-1-1-12  |             |
|---|--------------------------|--|---------------------|--|-------------|
| Record Source Type:<br>Verification Flag:<br>SAR C Flag:                              | X<br>X<br>C              | Expected Family Contribution: Primary Secondary Automatic Zero EFC Flag: | 00000<br>00000<br>X | Dependency Status:<br>Dependency Override:<br>Hold Code: | X<br>X<br>X |
| System Generated Indicator:<br>Application Receipt Date:<br>Transaction Process Date: | mm/dd/ccyy               | Formula Type:<br>Simplified Needs Test Flag:                             | X<br>X              | Subsequent Application Flag:<br>Pell Eligible Flag:      | ×           |
| Transaction Receipt Date:   | mm/dd/ccyy<br>mm/dd/ccyy | FAA Adjustment:  | X                   |  |             |
| SSN Match Flag:   | x                        | Selective Service Registration Flag:                                     | X                   | Selective Service Match:                                 | Х           |
| INS Match Flag:   | X                        | INS Verification #: 99999999999999                                       | 99                  | SSA Citizenship Code:                                    | Х           |
| INS Sec. Conf. Flag:  | X                        | NSLDS Results Flag:  | Χ                   | NSLDS Transaction Number:                                | 99          |
| NSLDS Match Flag:   | Χ                        | VA Match Flag:   | Х                   |  |             |